



FACSIMILE

DATE: November 03, 2004

JOB CODE: 001834

Please deliver this and the following pages to:

Examiner: **Daniel J. Chung**

U.S.P.T.O. Group Art Unit: **2672**

Telecopier No.: **703-746-5805**

U.S. Serial No.: **09/265,493**

Client/Matter No.: **MSFT-1167/191769.01**

Sender's Name: **Greg Plichta**

Pages to Follow: **9**

If transmission is not complete, please call our Seattle Office at (206) 332-1380.

COVER MESSAGE:

OFFICIAL FACSIMILE. PLEASE DELIVER TO EXAMINER IMMEDIATELY.

Attached hereto is/are the following documents:

1)

2)

3)

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERY OF THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Woodcock Washburn LLP
A Partnership Including Professional Corporations
www.woodcock.com



RECEIVED

DEC 13 2004

DOCKET NO.: MSFT-1167/191769.01

Technology Center 2600

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

David C. Tannenbaum

Confirmation No.: **4578**

Application No.: **09/265,493**

Group Art Unit: **2672**

Filing Date: **March 9, 1999**

Examiner: **Daniel J. Chung**

For: **Device, Method, And System For Generating Per-Pixel Light Values Using
Texture Parameters**

EXPRESS MAIL LABEL NO: EV 302214537 US
DATE OF DEPOSIT: December 7, 2004

EV302214537US

MS Amendment MS AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

REPLY TRANSMITTAL LETTER

- A Preliminary Amendment.
- An Amendment Responsive to the Office Action Dated September 7, 2004.
- An Amendment Supplemental to the Paper filed
- A Substitute Specification (pages 1 -) in clean form.
 - A substitute specification (pages 1 -) with markings.
- An Abstract is enclosed.
- replacement sheets of drawings are enclosed comprising figures
- Request is hereby made to accept black and white photograph(s) in this case, as they are the only practicable medium for illustrating the claimed invention. One (1) set of black and white photographs comprising figure(s) is submitted herewith.
- Petition is hereby made to accept drawing(s)/photograph(s) in this case.

- Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures
- An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color.
- A Certified Copy of each of the following applications: _____ is enclosed.
- An Associate Power of Attorney is enclosed.
- Information Disclosure Statement.
 - Attached Form 1449.
 - A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.
- A Terminal Disclaimer is attached.
- Appendices as follows:
- Other
- No Additional Fee is Due.**
- Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.
- Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as _____
- This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.

			SMALL ENTITY		NOT SMALL ENTITY		
	REMAINING AFTER AMENDMENT	HIGHEST PAID FOR	EXTRA	RATE	Fee	RATE	Fee
TOTAL CLAIMS	20	20	0	\$9 EACH	\$	\$18 EACH	\$0.00
INDEP. CLAIMS	3	3	0	\$44 EACH	\$	\$88 EACH	\$0.00
FIRST PRESENTATION OF MULTIPLE DEPENDENT				\$150	\$	\$300	\$
<input type="checkbox"/> ONE MONTH EXTENSION OF TIME				\$55	\$	\$110	\$
<input type="checkbox"/> TWO MONTH EXTENSION OF TIME				\$215	\$	\$430	\$
<input type="checkbox"/> THREE MONTH EXTENSION OF TIME				\$490	\$	\$980	\$
<input type="checkbox"/> FOUR MONTH EXTENSION OF TIME				\$765	\$	\$1530	\$
<input type="checkbox"/> FIVE MONTH EXTENSION OF TIME				\$1040	\$	\$2080	\$
<input type="checkbox"/> LESS ANY EXTENSION FEE ALREADY PAID				minus	(\$)	minus	(\$)
<input type="checkbox"/> TERMINAL DISCLAIMER				\$55	\$	\$110	\$
<input type="checkbox"/> OTHER FEE OR SURCHARGE AS FOLLOWS:							
TOTAL FEE DUE				\$			\$0.00

A check in the amount of .00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.

Please charge Deposit Account No. 23-3050 in the amount of .00. This sheet is attached in duplicate.

Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of _____ to and through _____ comprising an extension of the shortened statutory period of _____ month(s).

DOCKET NO.: MSFT-1167/191769.01

PATENT

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: December 7, 2004

Michael J. Swope
Registration No. 38,041

Woodcock Washburn LLP
One Liberty Place - 46th Floor
Philadelphia PA 19103
Telephone: (215) 568-3100
Facsimile: (215) 568-3439

© 2004 WW